

ROCKY MOUNTAIN ADVENTURES
Audubon Camp in the Rockies



REGISTRATION FORM

(Please complete one form per person)

Return this form by June 15, 2002 to:
Audubon Wyoming, 101 Garden Creek Road, Casper, WY 82604

1. **LAST NAME:** (circle) Mr., Mrs., Ms., Dr. _____

FIRST NAME: _____ **NICK NAME:** _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE: (_____) _____

EMAIL: _____

2. **AGE GROUP:** (circle) 18-25 26-35 36-45 46-55 56-65 66+

3. **GENDER** (circle): Male / Female

4. **OCCUPATION:** _____ Retired? _____

If Educator, please complete:

Grade level _____ Subject area _____

_____ Classroom Teacher	_____ Principal	_____ Vice Principal
_____ Interpreter at Nature Center	_____ Science Coordinator	_____ Park Naturalist
_____ Department Chairperson	_____ Professor	_____ Graduate Asst.
_____ Volunteer at Nature Center	_____ Other: _____	

5. **ACCOMMODATIONS:** If you wish to share a two-person tent with a spouse or friend, please list his/her name (otherwise tent mates will be assigned): _____

6. **MEALS:** Do you prefer vegetarian meals?
No _____ Yes, with chicken and/or fish _____ Yes, no meat _____

8. Are you a **SMOKER**? Yes _____ No _____ *Smoking is not allowed in any of the tents or buildings, or during any of the programs.*

9. Will you be celebrating a **SPECIAL OCCASION** (birthday, anniversary, etc.) while at the camp? If yes, Please list the occasion and date: _____

10. Are you a **MEMBER** of the National Audubon Society? _____ For how long? _____

11. Are you affiliated with a **CHAPTER**? _____ If yes, which one? _____

12. Have you previously attended an **AUDUBON CAMP**? If yes, list year of attendance below:

Connecticut _____ Maine _____
Wyoming _____ Minnesota _____
Other _____

13. Are you attending this program on a full / partial **SCHOLARSHIP**? _____ If yes, what group is sponsoring you?

Local Audubon chapter (list chapter) _____
Scully Fund, garden or conservation club _____
Baker Scholarship _____
Birdathon winner (list chapter) _____
Other _____

14. Please list those sources of **INFORMATION** through which you became familiar with this Audubon Camp:

Direct mailing to Audubon members _____ Audubon Camp/Workshop alumni _____
Camp/Workshop Staff _____ Local Audubon chapter _____
Newspaper or magazine article _____ Garden club or conservation group _____
Travel book _____ School announcement _____
Friend _____ Other _____

15. **TRANSPORTATION:**

Please indicate your mode of transportation below (check all that apply):

- a) _____ Private/rental vehicle
- b) _____ Bus from Casper to Worland
- c) _____ Plane into Worland Airport
- d) _____ Shuttle service from Worland (Advance reservations and payment required). Pick me up at:
_____ Worland Bus Station
_____ Worland Airport
Airline: _____ Flight #: _____

16. **PAYMENT:**

	Amount Due:
Early Bird Registration - \$775 (due 4/30/02)	\$ _____
Late Registration - \$825 (due 6/15/02)	\$ _____
Shuttle Fee (\$ 20 one way; \$35 round trip)	\$ _____

Enclosed is my check for the total of \$ _____

I prefer to charge the payment to: _____ Visa _____ Master Charge _____ American Express

Account #: _____

Expiration Date: _____

Signature: _____